

**2017 4-H Richmond County Fair Poultry Show  
Saturday, August 12, 10am**

Use a separate form for each Exhibitor. Names and numbers of birds must be given as indicated in the rules. No entries accepted unless complete information is furnished.

Exhibitor must be a currently enrolled 4-H member.

Entry deadline is July 31, 2017

**Attach copy of Pullorum Typhoid test to this entry form.**

If pullorum test has not yet been conducted, please make arrangements with Wendy Herdman for testing to be done at the fairgrounds before entry. I understand that the poultry show may be cancelled at any time due to any signs of Avian Influenza in the area.

Please plan to bring birds to the fair after 3pm on Tuesday, August 8 and leave them on the fairgrounds until 11pm on Saturday, August 12.

Name _____	Date of Birth _____
Address _____	
City _____	State _____ ZIP _____
4-H Club Name _____	County _____
Phone _____	E-mail address _____
Exhibitor's 4-H Age Category – Please circle one: Jr = 9-13 years old      Sr=14-19 years old	
Entry subject to the rules governing competition as published in competition guide. I agree to read and abide by all the rules and 4-H Code of Conduct. I will complete the exhibitor self-inspection prior to bringing my livestock to the fairgrounds. I will not bring my poultry, or myself, to the show grounds if I believe I have been exposed, within 35 days, to any flocks showing symptoms of Avian Influenza.	
Signature of Competitor _____	Date _____

List one bird per line. Individual leg band numbers must be included.

Type = \_For chickens: use B for Bantam; LF for Large Fowl. For Ducks/Geese: use WFS for Standard; WFB for Bantam

Class = American, Asiatic, English, Mediterranean, Continental or Other. **If you don't know, please take the time look it up and increase your knowledge.**

Breed = Breed name

Variety = Recognized color for breed

Please check gender/age for each bird: cock = male > 1 year; hen = female > 1 year; cockerel = male < 1 year, pullet = female > 1 year

Use separate sheet if needed for more entries.

**NEW FOR 2017 – SCHOLARSHIP FOR COMPETITOR WHO EARNS THE MOST POINTS IN LIVESTOCK ENTRIES – for details about the youth point award system, please visit the Richmond County Fair website: [www.richmondcountyfair.com](http://www.richmondcountyfair.com)**

Type	Class	Breed	Variety	Leg Band#	Cock	Hen	Cockerel	Pullet	Office use

<p><b>Required Signatures</b></p> <p>_____</p> <p>Parent or Guardian</p> <p>_____</p> <p>Club Leader</p>	<p>Total Birds entered _____</p> <p>Return Entry form by July 31 to:</p> <p><b>Virginia Cooperative Extension – Richmond County</b>  <b>P.O. Box 152</b>  <b>Warsaw, VA 22572</b></p>
--	---