## 2017 Richmond County Fair Rabbit & Cavy Show
## Saturday, August 12, 7pm

**Use a separate form for each Exhibitor. No entries accepted unless complete information is furnished.**

**Youth must be currently enrolled 4-H members.**

**Entry deadline is July 31, 2017**

**Rabbit can be brought to the Fair for Show only on Saturday, August 12 so that they do not suffer from the heat.**

List one rabbit per line.
Breed = Breed of Rabbit you are showing
Variety = recognized color of rabbit
Check age & gender class of each rabbit.
Jr. = Rabbit under 6 months old
Intermediate = Rabbit 6 – 8 months old
Sr. = Rabbit over 8 months old.
Doe = Female; Buck = Male
Use separate sheet if needed for more entries.

**Name** _____ **Date of Birth** _____

**Address** _____

**City** _____ **State** _____ **ZIP** _____

**4-H Club Name** _____ **County** _____

**Phone** _____ **E-mail address** _____

**Exhibitor's 4-H Age Category – Please circle one: Jr = 9-13 years old Sr=14-19 years old**

**Showmanship Class – Please circle one:**
**Novice = never shown this species before**
**Jr = exhibitor age 9-13**
**Sr = exhibitor age 14-19**

**Entry subject to the rules governing competition as published in competition guide. I agree to read and abide by all the rules and 4-H Code of Conduct. I will complete the exhibitor self-inspection prior to bringing my livestock to the fairgrounds.**

**Signature of Competitor** _____ **Date** _____

**NEW FOR 2017 – SCHOLARSHIP FOR COMPETITOR WHO EARNS THE MOST POINTS IN LIVESTOCK ENTRIES – for details about the youth point award system, please visit the Richmond County Fair website: www.richmondcountyfair.com**

| | | | Buck | | | Doe | | |
|---|---|---|---|---|---|---|---|---|
| Rabbit ID #/Name | Breed | Variety | Jr | Int | Sr | Jr | Int | Sr |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

**Required Signatures**

_____
**Parent or Guardian**

_____
**Club Leader**

Total Rabbits entered _____

**Return Entry form by July 31 to:**

**Virginia Cooperative Extension – Richmond County**
**P.O. Box 152**
**Warsaw, VA 22572**