

2017 Richmond County Fair

“Serving the Northern Neck Region”

Rules and Regulations

Competition Guide

Revised 1-10-17

Youth and Adult sections are identical in entry categories. Different judging systems are used for youth and adult sections.

The Richmond County Fair will be held on RCF property located on Rt. 3 Bypass at the new Fairgrounds located between Bay transit and RC ball field, in Warsaw Arts and crafts exhibits are displayed in the Arts and Crafts Building (large metal building on the grounds).

2017 Fair Operation Hours are as follows:

Tuesday, August 8th – 6 pm until 11 pm
Wednesday, August 9th - 6 pm until 11 pm
Thursday, August 10th – 6 pm until 11 pm
Friday, August 11th- 10 am until 11 pm
Saturday, August 12th – 10 am until 11 pm

The Arts & Craft Building will be open for viewing during the following times:

Tuesday, August 8th – 6pm until 9 pm
Wednesday, August 9th – 6pm until 9 pm
Thursday, August 10th – 10 am until 9 pm
Friday, August 11th -10 am until 9 pm
Saturday, August 12th -10 am until 8:00 pm

Items for exhibit in the Richmond County Fair will be accepted at the Arts and Crafts Building on Monday, August 7th -10 am -7 pm

**Completed entry forms will be kept at the RC Fair until pickup
Adult judging will be August 8th – from 10 am until 1 pm.
No spectators will be allowed in exhibit area during judging.**

Hint: Time Saving

After you decide what you wish to enter, stop by the Richmond County Extension Office to pick up tags and forms for the items. Have tags completed and attached to items when you bring them for entry in the fair.

Youth Judging

1. Danish System
2. 5 items judged when items are entered
3. Any items in excess of 5 will be judged later (if time allows)

Exhibit items will not be released until Sunday, August 13th, between 2 pm -4 pm.

NO Exceptions

Please drive to front of Memorial Hall, through back gate to drop off and pick up.

***PICK UP A MUST**

Items not picked up on Sunday, August 13th between 2 pm – 4 pm, Become property of RCF to be disposed of!

Please do not bring items if they cannot be picked up on time.

General Rules & Regulations for All Departments

Each department will have five divisions. Each division will be governed by the same rules but judged separately. The divisions are:

Adult- 70 years and above/Assisted Living Seniors/ Nursing Home Residents

Adult- 19 years to 70 years

Youth Sr. – 15 To 18 Years of age

Youth Jr. – 11 To 14 Years of age

Youth Primary- 5-10 Years of age

1st, 2nd and 3rd place ribbons will be awarded in the Adult Divisions. The youth divisions will be placed using the Danish system. However, no first prize will be awarded unless the exhibit is worthy of first place even though there may be only one entry.

Each Exhibitor is only allowed **ONE ENTRY** per class.

All items must be made or finished in the time period between 8/2016 and 8/2017. Only one exhibit per class per exhibitor will be accepted. An item cannot have been exhibited in a prior year. Items not listed should be entered under the exhibitor's choice class.

ALL ARTICLES ENTERED FOR EXHIBIT MUST BE THE WORK OF THE PERSON EXHIBITING AND MUST HAVE BEEN COMPLETED /GROWN DURING THE PAST YEAR.

Care will be taken to protect exhibits but the Fair Association will assume no responsibilities for loss or damage, either to person or property. Exhibits will **ONLY** be accepted under these conditions.

ALL DECISIONS OF THE JUDGES ARE FINAL!

YOUTH DIVISION JUDGING

The **Point Award System (PAS)** is a youth program sponsored by the Richmond County Fair Association, Inc. to serve as a platform for learning as well as recognizing and rewarding youth for their participation in the annual Richmond County Fair and other suitable and applicable youth development endeavors.

PAS Goals

- Encourage and provide opportunities for youth involvement in the Richmond County Fair in activities and competitions conducted during the annual fair to develop abilities in * various areas including technical, leadership and interpersonal skills.
- Provide opportunities and encouragement for youth to participate in youth organizations in the community through competitions as individuals and organizations or clubs.
- Expand the mission of the Richmond County Fair Association, Inc.
- Provide a vehicle for the community-at-large to participate in the development of the fair exhibitors and invest in the viability of the event as a resource in the community.
- Provide a venue to showcase the talents of area youth.
- Encourage and enhance the opportunities of youth organizations to recruit participation and support.
- Provide a forum to expand the participation of community organizations in the fair.

Competitions and contests will be in the following areas: home arts, fine arts, trade and industrial arts, production agriculture, horticulture, and leadership skills.

Home Arts includes: crafts, sewing, food preparation and preservation.

Fine Arts includes: painting, drawing, ceramics, and photography.

Trade and Industrial Arts includes: woodworking, electricity, welding, metallurgy/fabrication.

Production Agriculture includes: animal and crop production, pet care.

Horticulture includes: ornamental plants, floriculture and vegetable production.

Leadership/Interpersonal Skills includes: participation in the Junior Fair Board, serving as a volunteer, interview judging.

Contest Rules

1. Ages 5 - 19.
2. Participation in any of the areas listed and providing the appropriate completed entry forms respective of all due dates applicable and according to all other rules for each department.
3. Contest entries will be judged, where applicable, by the Danish System, in all other situations by the Comparative System. The Danish System is one in which each project is judged for its individual merit against a standard. Therefore, it is not uncommon or impossible for more than one blue ribbon to be awarded, should the quality of the project warrant such a placement. Should the contest require a final winner, the Comparative System shall be used and competitive criteria employed.
4. Exhibits showing **Excellent Work** will receive a **Blue Ribbon** denoting an **Award of Excellence**. Exhibits showing **Good Work** will receive a **Red Ribbon** denoting a **Good Award**. Creditable exhibits will be given a **White Ribbon** denoting a **Worthy Award**. Not all area will be awarded 1st place, if none are worth.

YOUTH DIVISION JUDGING Point Award System

1. Points will be awarded based on the award designated by the judge of the project.
2. The judge's decision is final.
3. Virginia Association of Fairs certified judges will be used when possible to evaluate the projects.
4. Each department will have a point schedule set and published in advance of the contest. This will be used to determine the points earned for the corresponding award. This will allow for differences in project difficulty, time, skills, and investments to be recognized. For example, a blue ribbon cookie will not receive the same number of points as a blue ribbon birdhouse or calf.
5. At the completion of the fair, all the points earned in the various categories by an individual will be totaled and form the basis for their monetary award.
6. The Richmond County Extension Leadership Council (ELC) shall provide oversight and input to the program. This will be in the form of recommendations to the Richmond County Fair Board on the implementation of the overall PAS program including program design and application as well as award values in consideration of the funds raised and the level of participation of the youth.
7. The prize jackpot will be the source of funds used to award participating youth. These funds will have been raised by the Richmond County Fair Association, Inc., from various sources including local community groups, individuals, companies and foundations.
8. The prize jackpot will be divided into scholarships and awards "mini-jackpots". The awards amount will be divided by the total number of points awarded at the event for all participants in the various categories. This will determine the cash award per point that will then be used to calculate the individual cash awards for participating youth.
9. The scholarship amount will be awarded to youth based on total points earned at the event as recognition for "high point" individuals. The value of these

scholarships may vary and, depending on the fundraising program, may be in honor of or in memorial of or specifically sponsored by an individual, company, or organization. These scholarships can be used for educational program participation and are not limited, but certainly will be allowed to accrue for college tuition. The Richmond County ELC will have final consideration of any questions in the use of these funds, which must be expended by the time the individual is 23. Scholarship awards are not transferable.

Point Schedule

	<u>Blue</u>	<u>Red</u>	<u>White</u>
Agricultural & Horticulture Exhibits			
Cattle	40	30	20
Sheep & Goats	20	15	10
Poultry, Rabbits & Pet Care	10	8	5
Vegetables & Horticulture	6	4	2
 Home Arts			
Food Preservation & Preparation	6	4	2
Crafts & Hobbies	6	4	2
Needlework, Clothing	8	6	4
Quilting – Large	30	25	20
Medium	20	17	14
Small	10	8	6
Fine Arts	8	6	4
Trade & Industrial Arts	8	6	4
Club/Class Exhibits	10	8	6
Leadership			
Volunteer	10	8	6
Farmer for the Day	3 points for each day of participation		

Department 1 Field Crops

SECTION A: Corn

- Class:
- | | |
|--------------------|----------------------|
| 1. Indian – 5 Ears | 4. 3 Stalks |
| 2. White – 5 Ears | 5. Shelled |
| 3. Yellow – 5 Ears | 6. Exhibitors Choice |

SECTION B: Seed & Grain- quart-dried

- Class:
- | | |
|--------------|----------------------|
| 1. Barley | 6. Soybeans |
| 2. Oats | 7. Milo |
| 3. Rye | 8. Sorghum |
| 4. Wheat | 9. Exhibitors Choice |
| 5. Sunflower | |

Section C: Sheaf or Plants- Fresh

- Class:
- | | |
|-----------|----------------------|
| 1. Barley | 5. Soybeans |
| 2. Oats | 6. Milo |
| 3. Rye | 7. Sorghum |
| 4. Wheat | 8. Exhibitors Choice |

Section D: Hay

- Class:
- | | |
|--------------|----------------------|
| 1. Alfalfa | 3. Mixed Hay |
| 2. Lespedeza | 4. Exhibitors Choice |

Section E: Heritage

- Class:
- | | |
|------------|----------------------|
| 1. Tobacco | 3. Flax |
| 2. Cotton | 4. Exhibitors Choice |

Department 2 Horticultural Products

Section A: Vegetables

- Class:
- | | |
|-----------------------------------|-------------------------------|
| 1. Asparagus | 22. Peppers-Red/3 |
| 2. Beets- 5 topped | 23. Peppers-Yellow/3 |
| 3. Peas-black-eyed/10 unshelled | 24. Potatoes-Red/5 |
| 4. Peas-green/10 unshelled | 25. Potatoes-Sweet/5 |
| 5. Beans-butter/lima 10 unshelled | 26. Potatoes-White/5 |
| 6. Beans-any other/10 unshelled | 27. Pumpkin/1 |
| 7. Beans-string/10 unshelled | 28. Pumpkins-miniature/2 |
| 8. Broccoli-1 head | 29. Radishes/5 |
| 9. Cabbage- 1 head | 30. Squash-Patty Pan/3 |
| 10. Carrots- 5 topped | 31. Squash-Summer/3 |
| 11. Corn- sweet 5 Ears | |
| 12. Cucumber | 32. Squash-Winter/3 |
| 13. Kale- 6 Leaves | 33. Squash-Zucchini/3 |
| 14. Eggplant- 2 | 34. Tomato-Large-any color/5 |
| 15. Garlic-5 | 35. Tomato-Ovate/5 |
| 16. Okra/5 | 36. Tomato-any color-salad/10 |
| 17. Onions-5 | 37. Heirloom Vegetable |

18. Peppers-Banana/3
19. Peppers-Green/3
20. Peppers-Hot/3
21. Peppers-Purple/3

38. Exhibitor's Choice

Section B: Fruits

- | | |
|--|---|
| <p>Class:</p> <ol style="list-style-type: none"> 1. Apples/5 2. Apricots/5 3. Cantaloupes/1 4. Figs/5 5. Grapes/2 bunches 6. Melon-Honeydew/1 7. Melon-Water/1 8. Melon-other/1 9. Nectarines/5 | <ol style="list-style-type: none"> 10. Peaches/5 11. Pears/5 12. Plums/5 13. Strawberries/10 14. Raspberries/10 15. Blackberries/10 16. Blueberries/10 17. Exhibitor's choice |
|--|---|

Section C: Dried-Fruit and Vegetable

5 pieces displayed in clear zip lock quart bag

- Class:
 1. Exhibitor's Choice

Section D: Garden Exhibits

- | | |
|---|---|
| <p>Class:</p> <ol style="list-style-type: none"> 1. Garden Produce Exhibit 2. Gourd Birdhouse/not decorated 3. Gourd Birdhouse/decorated 4. Gourds/2 5. Dried Herbs/Food use 6. Herb Arrangement 7. Herb Nosegay | <ol style="list-style-type: none"> 8. Herb Swag 9. Herb Vinegar 10. Herb Wreath 11. Ornamental Cabbage 12. Ornamental Gourd Display 13. Vegetable Creations 14. Exhibitor's choice |
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Section E: Apiary Exhibits

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|--|---|
| <p>Class:</p> <ol style="list-style-type: none"> 1. Hive Cross section 2. Honey Comb | <ol style="list-style-type: none"> 3. Honey Liquid 4. Exhibitors Choice |
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Section F: Eggs

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|--|--|
| <p>Class:</p> <ol style="list-style-type: none"> 1. Brown/1 dozen 2. White/1 dozen | <ol style="list-style-type: none"> 3. Exhibitors Choice |
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Section G: Cheese

- Class:
 1. Exhibitors Choice

Home Product Rules

- All canned food must be exhibited in clear standard, glass jars-quart size or smaller with two piece metal lid tops. (No store filled jars)
- All jars must be sealed.
- Nothing open will be exhibited.

- Clean Jars-no rusted rings or lids.
- All canned goods must be made during the past year.
- Each entry must be the work of the individual named on entry.
- No labels of any kind are to be placed on jars.
- Any jar may be opened by judges for sampling and will be marked-opened.
- Jams, Jellies, Preserves, etc. should be properly sealed. Paraffin on top will not be accepted. Fill jars according to standard filling for that section. Final decisions will be left to the discretion of the judges.

Hint: Time Saving

After you decide what you wish to enter, stop by the Richmond County Extension Office to pick up tags and forms for the items. Have tags completed and attached to items when you bring them for entry in the fair.

Department 3 Home Products

Section A: Fruits – Canned

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|--------|-------------------------|-----------------------|
| Class: | 1. Apple | 9. Grape Juice |
| | 2. Applesauce | 10. Peach |
| | 3. Apricot | 11. Pear |
| | 4. Blackberry | 12. Pie filling |
| | 5. Blueberry | 13. Plum |
| | 6. Cherry | 14. Raspberry |
| | 7. Cinnamon Apple rings | 15. Exhibitors Choice |
| | 8. Fig | |

●**Hint: The headspace for jam, jelly, other sweet preserves and butters should be ¼ inch from top of jar.**

Section B: Butters

Made from fruit pulp-cooked with sugar until thickened to a spreadable consistency.

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|--------|----------|----------------------|
| Class: | 1. Fruit | 2. Exhibitors Choice |
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Section C: Jam

Semi-solid mixture –crushed fruits and sugar holds its shape. Less firm than jelly.

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|--------|-------------------------------|-----------------------|
| Class: | 1. Blackberry | 8. Peach |
| | 2. Blueberry | 9. Pear |
| | 3. Cherry | 10. Plum/Damson |
| | 4. Conserves-2 or more fruits | 11. Raspberry |
| | 5. Crab Apple | 12. Strawberry |
| | 6. Fig | 13. Exhibitors Choice |
| | 7. Grape | |

Section D: Jelly

Is a semi-solid mixture of fruit juice and sugar that is clear and firm enough to shape.

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|--------|---------------|------------------------------|
| Class: | 1. Apple | 9. Pear |
| | 2. Blackberry | 10. Pepper-any color-not hot |

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|---------------|---------------------------|
| 3. Blueberry | 11. Pepper-any color- hot |
| 4. Cherry | 12. Plum |
| 5. Crab Apple | 13. Raspberry |
| 6. Elderberry | 14. Strawberry |
| 7. Grape | 15. Exhibitors Choice |
| 8. Peach | |

Section E: Marmalade

Soft fruit jelly with small pieces of fruit or citrus peel evenly suspended in a transparent jelly.

- Class: 1. Exhibitors Choice

Section F: Preserves

Made of small, whole fruit or uniform-size pieces of fruit in a clear, very thick to slightly jellied sugar syrup.

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|--------|---------------|-----------------------|
| Class: | 1. Blackberry | 9. Plum/Damson |
| | 2. Blueberry | 10. Quince |
| | 3. Cherry | 11. Raspberry |
| | 4. Citron | 12. Strawberry |
| | 5. Fig | 13. Tomato |
| | 6. Grape | 14. Watermelon |
| | 7. Peach | 15. Exhibitors Choice |
| | 8. Pear | |

Section G: Relish and Pickles

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|--------|-----------------------|-------------------------------|
| Class: | 1. Bean | 10. Kosher |
| | 2. Beets | 11. Okra |
| | 3. Cauliflower | 12. Onion |
| | 4. Chow- Chow | 13. Peach |
| | 5. Corn | 14. Pear |
| | 6. Cucumber-dill | 15. Pepper |
| | 7. Cucumber-sour | 16. Squash |
| | 8. Cucumber-any sweet | 17. Watermelon Rind |
| | 9. Green Tomato | 18. Exhibitors Choice Relish |
| | | 19. Exhibitors choice Pickles |

Section H: Tomato- Canned

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|--------|--------------------|-----------------------|
| Class: | 1. Cold Packed | 7. Paste |
| | 2. Open Kettle | 8. Salsa |
| | 3. Pressure Canned | 9. Sauce |
| | 4. Catsup | 10. Spaghetti Sauce |
| | 5. Chili Sauce | 11. Exhibitors Choice |
| | 6. Juice | |

Section I: Vegetables- Canned

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|--------|--------------|----------------------|
| Class: | 1. Asparagus | 11. Mixed Vegetables |
| | 2. Pepper | 12. Okra |
| | 3. Beet | 13. Potato-white |

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|---------------------|-----------------------|
| 4. Black-eye Peas | 14. Potato-sweet |
| 5. Cabbage | 15. Sauerkraut |
| 6. Carrot | 16. Soup Mix |
| 7. Corn | 17. Squash |
| 8. Green Peas | 18. String Beans |
| 9. Greens- any | 19. Exhibitors Choice |
| 10. Lima/Butterbean | |

Section J: Vegetable-Dried

5 pieces displayed in clear Ziploc quart bag

Class: 1. Exhibitors Choice

Baked Goods

Rules and Regulations

1. Each entry must be baked by the individual in whose name the entry is made.
2. Any exhibitor making more than one entry from the same baking batch or permitting another person to make an entry from such, will forfeit all ribbons which may be won in that particular department.
3. Do not enter perishable items that need to be refrigerated
4. Positively NO mixes, unless stated.

Section K: Bread

- | | | |
|--------|---------------------------|------------------------|
| Class: | 1. Biscuits-5 | 9. Loaf |
| | 2. Cheese | 10. Muffins |
| | 3. Cinnamon | 11. Pumpkin/Squash |
| | 4. Coffee Cake | 12. Rye |
| | 5. Dinner Rolls-5 | 13. Sour Rolls-5 |
| | 6. Ethnics | 14. Sweet Rolls-5 |
| | 7. French | 15. Exhibitor's Choice |
| | 8. Fruit and/or nut quick | |

Section L: Cakes

½ of Cake to be exhibited and one slice wrapped separately.

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|--------|-----------------|---------------------------|
| Class: | 1. Angel Food | 10. Fruit |
| | 2. Apple | 11. German Chocolate |
| | 3. Apple sauce | 12. Gingerbread |
| | 4. Carrot | 13. Layered |
| | 5. Chiffon | 14. Nut |
| | 6. Coconut | 15. Pineapple-Upside down |
| | 7. Cupcakes-5 | 16. Pound |
| | 8. Decorated | 17. Spice |
| | 9. Devil's Food | 18. Sponge |
| | | 19. Exhibitor's Choice |

Section M: Candy-5 pieces in a zip lock bag

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|--------|-------------|------------------|
| Class: | 1. Divinity | 5. Peanut Butter |
|--------|-------------|------------------|

2. Fudge
3. Mints
4. Nut Brittle

6. Sea Foam
7. Exhibitor's Choice

Section N: Cookies -5 in a zip lock bag.

Class:

1. Bar
2. Brownies
3. Butterscotch
4. Chocolate Chip
5. Cut Outs
6. Macaroons
7. Molasses/Ginger
8. Oatmeal

9. Oatmeal Raisin
10. Peanut Butter
11. Pecan
12. Pressed
13. Sugar Cookies
14. Exhibitor's Choice

Section O: Pies-Homemade Crust only

Class:

1. Apple
2. Berry
3. Cherry
4. Chess
5. Chocolate
6. Coconut

7. Pecan
8. Pineapple
9. Pumpkin/Squash/Sweet Potato
10. Rhubarb
11. Strawberry-Rhubarb
12. Exhibitor's Choice

Department 4- Sewing

1. All articles submitted must be the handwork of the exhibitor and completed in the past year.
2. Only one entry each class.
3. Work must be clean and pressed.

Section A: Infant and child's clothing

Class:

1. Accessories
2. Article –Clothes 1
3. Article-Clothes 2

4. Bags-Pocket book
5. Exhibitor's Choice

Section B: Lady's Clothing

Class:

1. Accessories
2. Article –Clothes 1
3. Article-Clothes 2

4. Bags-Pocket book
5. Exhibitor's Choice

Section C: Men's Clothing

Class:

1. Accessories
2. Article –Clothes 1

3. Article-Clothes 2
4. Exhibitor's Choice

Section D: Recycled Clothing

Class:

1. Accessories
2. Article –Clothes 1
3. Article-Clothes 2

4. Bags-Pocket book
5. Exhibitor's Choice

Section E: Sweatshirt- Personalized

- | | | |
|--------|------------------------|-----------------------|
| Class: | 1. Article- Clothing 1 | 3. Exhibitor's Choice |
| | 2. Article- Clothing 2 | |

Section F: Doll Clothing

- | | | |
|--------|---------------|--------------------------|
| Class: | 1. Clothing | 4. Story Book Characters |
| | 2. Ethnic | 5. Exhibitor's Choice |
| | 3. Historical | |

Department 5-Needlework

1. Articles must be cleaned.
2. Pictures- Framed and wired for hanging
3. Entries that are part of a set must be pinned together.
4. Must be work of exhibitor.
5. Work must be completed within the past year.
6. One entry per class.
7. May be made from a kit.
8. Work will be judged on workmanship.

Section A: Embroidery

- | | | |
|--------|--------------------|------------------------|
| Class: | 1. Candlewick | 8. Palette Stitching |
| | 2. Chicken Scratch | 9. Ribbon |
| | 3. Counted Cross | 10. Smocking |
| | 4. Crewel | 11. Stencil |
| | 5. Cutwork | 12. Stitchery-machine |
| | 6. Embroidery | 13. Exhibitor's Choice |
| | 7. Needlepoint | |

Section B: Crochet

- | | | |
|--------|---------------------|------------------------|
| Class: | 1. Afghan | 8. Lap Cover |
| | 2. Baby Blanket | 9. Pillow/Cover |
| | 3. Baby Set | 10. Sweater |
| | 4. Cap/Hat | 11. Scarf |
| | 5. Clothing Article | 12. Shawl |
| | 6. Gloves/Mittens | 13. Exhibitor's Choice |
| | 7. Handbag | |

Section C: Knitting

- | | | |
|--------|---------------------|------------------------|
| Class: | 1. Afghan | 8. Lap Cover |
| | 2. Baby Blanket | 9. Pillow/Cover |
| | 3. Baby Set | 10. Sweater |
| | 4. Cap/Hat | 11. Scarf |
| | 5. Clothing Article | 12. Shawl |
| | 6. Gloves/Mittens | 13. Exhibitor's Choice |
| | 7. Handbag | |

Section D: Plastic Canvas

- Class:
- | | |
|-----------------|-----------------------|
| 1. Dolls | 5. Picture Matting |
| 2. Door Stops | 6. Tissue Box Covers |
| 3. Flowers | 7. Holidays |
| 4. Fly Swatters | 8. Exhibitor's Choice |

SECTION E: QUILTS

Each quilt should have a 4" sleeve (for hanging purposes) sewn onto the back side of the quilt as close to the top edge as possible, before they are delivered to the Fair.

**** QUILTS WILL NOT BE HUNG WITHOUT A SLEEVE****

For fairness in judging, please stitch a piece of fabric covering the name of the competitor before delivering the quilt to the fair.

- 1. All quilts must be clean, free of smoke or odor, constructed of fabric and quilted.**
- 2. All entries must have been completed after the 2016 County Fair.**
- 3. There is a limit of one quilt per person, per class. A quilt may be entered in only one class.**
- 4. Quilts that do not meet these requirements will not be judged or displayed. These competitors will be notified. Entries submitted in the wrong category will be evaluated and displayed, but will not receive an award.**

Please include quilt dimensions in description field of entry form

- Class:
1. Machine pieced, hand quilted (must be quilted entirely by hand).
 2. Machine pieced, machine quilted (may be machine quilted by another person).
 3. Hand pieced, hand quilted.
 4. Appliqued by hand.
 5. Appliqued by machine.
 6. Mixed techniques-both piecing and applique are used to develop the quilt top or the quilt is constructed using one special technique such as a whole cloth quilt with or without trapunto, embroidered, or other surface design technique.
 7. Wall hanging or Art Quilt not intended for use as bedding.
 8. Crib or other small bed quilt, smaller than twin bed size.
 9. Novelty quilt- Yo Yo, Cathedral, or Tied.
 10. Art Quilt
 11. Exhibitor's Choice

Section F: Baby Quilts

- Class:
- | | |
|------------|-----------------------|
| 1. Machine | 3. Exhibitor's Choice |
| 2. Hand | |

4. Wicker-round reed, willow-anything woven wicker style
5. Coiled-pine needles, sweet grass, cord, grasses using coiling technique.
6. Ribbed
7. Mold woven-Nantucket, shaker, etc.
8. Miniature-4 inches or less
9. Exhibitor's Choice-other not listed.

Section B: Decorations- Seasonal

- Class:
- | | |
|-----------------|-----------------------|
| 1. Table Top | 3. Wreath |
| 2. Wall hanging | 4. Exhibitor's Choice |

Section C: Jewelry – Judged on workmanship

- Class:
- | | |
|----------------------|------------------------|
| 1. Aluminum | 9. Lamp Work |
| 2. Beaded | 10. Novelty |
| 3. Chain | 11. Rainbow Bands |
| 4. Chain Mail | 12. Shell |
| 5. Cord | 13. Silver |
| 6. Fiber | 14. Stretch |
| 7. Fused Glass | 15. Wire Wrapped |
| 8. Gold Real or tone | 16. Exhibitor's Choice |

Section D: Metallurgy

- Class:
- | | |
|-----------|-----------------------|
| 1. Tin | 3. Welded |
| 2. Forged | 4. Exhibitor's Choice |

Section E: Miscellaneous

- Class:
- | | |
|--------------------------|------------------------------------|
| 1. Bead Work | 17. Models |
| 2. Book Cover | 18. Net Darning |
| 3. Calligraphy | 19. Papier Mache |
| 4. Candles | 20. Paper Quilling |
| 5. Chair Caning | 21. Place Cards |
| 6. Decoupage | 22. Place Mats (Not Quilted) |
| 7. Dollhouse | 23. Recycled Article |
| 8. Fabric Painting | 24. Stationery/Note Cards 3 |
| 9. Flowers-homemade | 25. Shell Creations |
| 10. Foam Art | 26. Textile Weaving |
| 11. Gift Cards | 27. Wall Hangings |
| 12. Lego Creation | 28. Wind Chimes |
| 13. Light Bulb Creations | 29. Wreath Not Holiday |
| 14. Macramé | 30. Exhibitor's Choice- not listed |
| 15. Miniatures | |
| 16. Modeling Clay | |

Section F: Toys-Including DOLLS

- Class:
- | | |
|----------|-----------------------|
| 1. Cloth | 3. Other |
| 2. Wood | 4. Exhibitor's Choice |

Section G: Woodworking- Judged by workmanship

- Class:
1. Bat Box
 2. Birdhouses
 - (a) Blue Bird
 - (b) Wren
 - (c) Wood Duck
 - (d) Other
 3. Carvings
 4. Handmade Wood Items
 - (a) Bank
 - (b) Chair
 - (c) Church
 - (d) Gun Rack
 - (e) Mail Box
 - (f) Nail Box
 - (g) Nativity Scene
 - (h) Noah's Ark
 - (i) Stool
 - (j) Table
 - (k) Toy
 5. Refinished/Restored Items
 - (a) Chair
 - (b) Magazine
 - (c) Stool
 - (d) Table
 6. Resin Ground Wood Work
 7. Wood Burning
 8. Wooden Musical Instrument
 9. Wood Turning
 10. Exhibitor's Choice

Department 7- Art

Section A: Acrylics

- Class:
- | | |
|--------------|-----------------------|
| 1. Abstract | 4. Seascape |
| 2. Landscape | 5. Still Life |
| 3. Portrait | 6. Exhibitor's Choice |

Section B: Oils

- Class:
- | | |
|--------------|-----------------------|
| 1. Abstract | 4. Seascape |
| 2. Landscape | 5. Still Life |
| 3. Portrait | 6. Exhibitor's Choice |

Section C: Pastels

- Class:
- | | |
|--------------|---------------|
| 1. Abstract | 4. Seascape |
| 2. Landscape | 5. Still Life |

3. Portrait
6. Exhibitor's Choice

Section D: Pencil

- Class:
1. Abstract
 2. Landscape
 3. Portrait
 4. Seascape
 5. Still Life
 6. Exhibitor's Choice

Section E: Watercolor

- Class:
1. Abstract
 2. Landscape
 3. Portrait
 4. Seascape
 5. Still Life
 6. Exhibitor's Choice

Section F: Any other Medium

- Class:
1. Abstract
 2. Landscape
 3. Portrait
 4. Seascape
 5. Still Life
 6. Exhibitor's Choice

Section G: Digital Graphics

- Class:
1. Abstract
 2. Landscape
 3. Portrait
 4. Seascape
 5. Still Life
 6. Exhibitor's Choice

Section H: Potter and Ceramics

- Class:
1. Free Form-Wheel
 2. Glazed
 3. Hand Formed
 4. Over glazed
 5. Under glazed
 6. Exhibitor's Choice

Section I: Miscellaneous

- Class:
1. Charcoal
 2. Colored Paper Art
 3. Crayon
 4. Finger Paint
 5. Linoleum Block Print
 6. Magic Markers
 7. Mixed Media
 8. Pen and Ink
 9. Sand Art
 10. Sculpture
 11. Stenciling
 12. Tempura Paint

DEPARTMENT 8 – PHOTOGRAPHY

Rules: only 1 entry per person per class

- **Photos must be taken between 8/16 – 8/17**
- Amateur photographers only
- **NO** Frames of any type are accepted
- All photos must be 5" x 7" and matted or mounted on white or black matt board totaling 8" x 10"
- Division Chairperson has the right to refuse the exhibit of any entry deemed inappropriate
- Photographs that show children must be accompanied by a signed release forms from the child's parent or guardian.

- Please see Photographic Release Entry Form for waiver.

Entry tags must be completed and taped to mats

Class description:

Abstract – concentrates on shape, form, color, pattern and textures.

Animals – wild or domestic, pets, birds, insects, reptiles, water life, etc.

Architectural – buildings, building details

Human Interest – portraits, people interacting, family moments, children

Humor – make us laugh!

Macro – very large in scale, scope and capability.

Plants – flowers or plants-cultivated (domestic or wild), fruit, vegetables.

Reflections – mirror like images

Scenic – landscapes, water, sunsets, sunrises

Seasons – winter, spring, summer, autumn

Action – athletic event, Subject in motion

Still Life – inanimate objects or life forms that don't move or are staged-flowers, food etc.

Exhibitor's Choice – doesn't fit in the above classes

Section A: Color

Section B: Black & White

- 1a Abstract
- 2a Animals
- 3a Architectural
- 4a Human Interest
- 5a Humor
- 6a Macro
- 7a Plants
- 8a Reflections
- 9a Scenic
- 10a Seasons
- 11a Sports
- 12a Still life
- 13a Exhibitor's Choice

- 1b Abstract
- 2b Animals
- 3b Architectural
- 4b Human Interest
- 5b Humor
- 6b Macro
- 7b Plants
- 8b Reflections
- 9b Scenic
- 10b Seasons
- 11b Sports
- 12b Still life
- 13b Exhibitor's Choice

Photographic Release for Entries Richmond County Fair Competition

I am the parent or guardian of the minor named below, and I give

_____, (Richmond County Fair competitor/photographer),

The right to enter photographs of the minor named below in the Richmond Co. Fair Photography competition. Further, I understand that said photographs of the minor named below will be on public display for the duration of the Richmond Co. Fair. I understand that the name and contact information of the child will be withheld from public disclosure.

Name of Minor: _____

Name of Parent or Guardian: _____

Address: _____

Phone Number: _____

Signature of Parent of Guardian: _____

Date: _____

Name of Richmond Co. Fair Competitor/Photographer:

Fresh Flower Show Rules

- All specimen's in horticulture must be grown and collected by exhibitors. Specimens are not to exceed 24" in height and be fresh!
- Free of insects and insect damage.
- Be considered-all entries and adjustments are to be at the plant or wet table only!
- Only 1 entry allowed in each class
- Exhibitor MUST know name of plant.
- All designs must be work of exhibitor.
- NO artificial flowers or foliage are accepted.
- Arrangements must be made at home-only minor repairs at time of placement.
- Exhibits must be picked up promptly.
- Small vases will be provided for use at the fair only.
- NO RUE plants or leaves-RUE is toxic
- No foliage below the water line
- PLEASE obtain entry tags and form in advance to same time and work space. Printed with waterproof ink.
- No new classes will be added this year.
- All rules apply to youth also!

Department 9: Fresh Flowers

Section A: Any flower specimen (1 per vase provided)

Class:

- | | |
|--------------------|----------------------------|
| 1. Artemisia | 19. Hibiscus |
| 2. Aucuba | 20. Hydrangea |
| 3. Black eye Susan | 21. Impatient |
| 4. Butterfly Bush | 22. Lantana |
| 5. Chrysanthemums | 23. Marigolds |
| 6. Cockscomb | 24. Obedient Plant |
| 7. Coleus | 25. Penta |
| 8. Cosmos | 26. Petunia |
| 9. Crepe Myrtle | 27. Phlox |
| 10. Dahlias | 28. Rose of Sharon |
| 11. Daisies | 29. Roses |
| 12. Daylilies | 30. Salvia |
| 13. Dusty Miller | 31. Sedum (Flowering Type) |
| 14. Geranium | 32. Snap Dragon |
| 15. Gerber Daisy | 33. Summer Poinsettia |
| 16. Gladiola | 34. Sun Flower |
| 17. Globe Amaranth | 35. Vinca |
| 18. Golden Rod | 36. Zinnia |
| | (a) Giants(4" and over) |
| | (b) Medium (2"-4") |
| | (c) Less than 2" |
| | 37. Exhibitor's Choice |

Section B: Dried Flower Arrangements

- Class: 1. As- you -Like it 4. Hall
 2. Church 5. Wildflower
 3. Dining Room 6. Exhibitor's Choice

Section C: Fresh Flower Arrangements

- Class: 1. As- you- Like it 4. Hall
 2. Church 5. Wildflower
 3. Dining Room 6. Exhibitor's Choice

Section D: Hanging Plants

- Class: 1. Foliage 2. Flowering

Section E: Herbs (Fresh Specimen Exhibited in a Bud Vase)

- Class: 1. Basil 8. Rosemary
 2. Chives 9. Sage
 3. Fennel 10. Stevia
 4. Lavender 11. Thyme
 5. Mint 12. Exhibitor's Choice
 6. Oregano 13. NO RUE -TOXIC
 7. Parsley

Section F: Herbs- Processed

- Class: 1. Dried 3. Exhibitor's Choice
 2. Ground

Section G: Plants- Potted

- Class: 1. African violet 12. Impatiens
 2. Aloe Vera 13. Jade
 3. Begonia 14. Norfolk Island Pine
 4. Cactus 15. Orchid Plants
 5. Coleus 16. Peace Lily
 6. Elephant Ear 17. Philodendron
 7. Ferns 18. Prayer Plant
 8. Ficus 19. Schefflera
 9. Gardenia 20. Spider Plant
 10. Geranium 21. Wandering Jew
 11. Hibiscus 22. Exhibitor's Choice

Section H: Dish- Terrariums- Gardens

- Class: 1. Garden 2. Terrariums

RICHMOND COUNTY FAIR-ENTRY BLANK

DATE: _____

CHECK IN TIME/DATE: AUGUST 7TH 10AM -7PM PICK-UP TIME/DATE: AUGUST 13TH 1PM -4PM ONLY

NAME: _____ PHONE: _____

ADDRESS: _____

Dept.	Sec.	Class	Description

Dept.	Sec.	Class	Description